

SCHOOL DISTRICT OF FALL CREEK REGULAR BOARD MEETING

Monday June 21, 2021

6:00 P.M.

District Conference Room &

Teleconference for Public (see below for instructions)

AGENDA

- I. Call to order
 - A. Pledge of Allegiance
 - B. Roll call
 - C. Acknowledge notification of meeting
 - D. Approval of Agenda
 - E. Report next meeting dates
 - July 19, 2021 – Regular Bd Meeting – 6:00 P.M.
 - August 30, 2021 – Regular Bd Meeting – 6:00P.M. ****Date Change****
 - September 20, 2021 – Regular Bd Meeting – 6:00 P.M.
 - September 27, 2021 – Annual Meeting – 6:00 P.M.
- II. General Public Address to Board of Education
- III. Consent Agenda
 - A. Minutes of Regular Bd. Meeting of May 17, 2021
 - B. Minutes of Executive Session of Bd Meeting of May 17, 2021
 - C. Financial Statement Dated May, 2021
 - D. Approval of Receipts and Monthly Checks
 - E. Student Activity Account Receipts and Checks-May
 - F. Consideration of a Softball Team Out of State Trip Request
- IV. Staff Reports
 - A. Seclusion and Physical Restraint Report
- V. Administrative Reports/Board Action
 - A. Business and Finance
 1. 2020/2021 Budget Adjustments and Amendments
 2. Awarding Bids
 - a. Oil
 - b. Tire
 - c. Fuel
 - B. Planning
 1. End of School Wrap Up
- VI. Announcements by Administration
 - A. June Math Curriculum Work
 - B. Athletics Update
- VII. Announcements by Board of Education
- VIII. Executive Session as per Chapter 19.85 (1)(c)(e) Wisconsin Statutes
 - A. Personnel
 1. Update on a Hire/Retirement/Resignation Authorized By Superintendent
 2. Discussion on Hiring Recommendations
 3. Discussion/Consideration of Non Union Support Staff Wages and Benefits
 4. Consideration of Administration's Contract Wages & Benefits for 2021-22
- IX. Reconvene to Open Session
 - A. Clerk report out any action taken in Executive Session
- X. Administrative Reports/Board Action
 - A. Personnel
 1. Consideration of Hiring Coaching/Advising Positions Recommendations
- XI. Adjourn

*****This Meeting and Hearing is open to the public via Teleconference. If you would like to attend this meeting and hearing please Dial 312-626-6799, when prompted for the meeting number type in 7155776623, it will then ask for your participant number, enter #. If you would like Video and Audio click on this link: <https://us02web.zoom.us/j/7155776623> If you need additional assistance, please call 715-577-6623.**